# Student Development Schemes
## KPR Institute of Engineering and Technology

**KPRIET**
Learn Beyond

## Annual Day Awards' Application Proforma

| | | |
|---|---|---|
| **Academic Year** | : | |
| **Name of the Class Representative** | : | Photo of the Class Representative |
| **Program/Branch** | : | |
| **Year of Study** | : | |
| **Application for the Award** (Mention Category) | : | |

**Students can apply for the following awards:**
(i)Best Class Award – I Year/II Year/ III Year / IV Year
(ii) SDG - Warrior Award*
(iii) Eco - Guardian Class Award*
*-section 1.Academics is mandatory for award (ii) & (iii)

| Criteria | | Score (Refer Score Sheet) |
|---|---|---|
| **1. Academics (100)** | | |
| a) Average CGPA of the class | | |
| b) Percentage of students with no History of Arrears | | |
| c) Percentage of students above 9.0 CGPA | | |
| d) Percentage of students between 8.0 to 8.99 CGPA | | |
| e) Percentage of students with 100% attendance | | |
| | (1)Total | |
| **2.Placements/Higher Studies/Startup (100) (For III Yr & Final Yr)** | | |
| a) Number of placement / internship Offers Received | | |
| b) Highest CTC placed | | |
| c) Average CTC of the Class | | |
| d) Percentage of Dual offers received | | |
| e)Percentage of students appeared for Competitive exams | | |
| f) Score Card / Rank list | | |
| g) Seed Money Received from the Institute / Venture Capital | | |
| h) Revenue Generated through products and projects | | |
| i) Individual GST Number | | |
| | (2)Total | |
| **3.Leadership/ Membership(100)** | | |
| a) Number of Campus Ambassador | | |
| b) Number of Students in NCC | | |
| c) Number of Students in NSS | | |
| d) Number of Students in YRC | | |
| e) Sport Secretary | | |
| f) House Captain | | |
| g) Sports Team Captain | | |

| | | |
|---|---|---|
| h) Office Bearer of Department Associations | | |
| i) Office Bearer of any of the Clubs/Societies | | |
| j) Membership in Professional Societies | | |
| (3)Total | | |
| **4.Co-Curricular Activities (300)** | | |
| a) Number of Patents published /Granted | | |
| b) Number of Products Developed | | |
| c) Number of projects completed | | |
| d) Publication (Journal & Conference) | | |
| e) Papers presented in Symposium | | |
| f) Project presented in Symposium / Project Expo | | |
| g) Hackathon/SIH/Techgium/Other Signatory events | | |
| h) Codes uploaded in GitHub | | |
| i) Internship Completed | | |
| j) NPTEL Certification | | |
| k) Coursera Certification | | |
| l) Number of assessments completed in AICTE PARAKH | | |
| m) Webinars/Seminars/Workshops Attended | | |
| n) Cumulative Prize Money Won | | |
| (4)Total | | |
| **5.Extracurricular Activities(100)** | | |
| a) Events Organized | | |
| b) Participation in  quiz and other technical events | | |
| c) Certification at National Level Events (Azadi ka Amrit Mahotsav/other) | | |
| d) Member of Institute team (MoC,Band, Other committees) | | |
| e) Participation in Club Activities | | |
| f) Participation in Sports Activities | | |
| g) Achievements in NCC/NSS/YRC/Sports | | |
| h) Any other Awards | | |
| i) Linkedin Profile | | |
| j) Activeness in Social Media | | |
| (5)Total | | |
| **6.SDG - Warrior Class Award (150)** | | |
| a)Contribution towards SDG | | |
| b)Number of Events Organized inside Campus | | |
| c)Number of Events reported in Newspaper | | |
| d)Number of Events uploaded in Website | | |
| e)Number of Reports attached for Scrutiny (individual report for each activity) | | |
| f)Number of Papers Published with respect to SDG (Proof to be attached) | | |
| g)Number of Projects developed with respect to SDG (Project Photo to be attached) | | |
| (6)Total | | |
| **7.ECO - Guardian Class Award (150)** | | |
| a)Number of Seed Balls Distributed | | |

| | | |
|---|---|---|
| b)Number of Sapling planted | | |
| c)Number of Events Organized for Schools | | |
| d)Number of Events organized in public Places | | |
| e)Number of Swach Bharath Organised | | |
| f)Number of Events reported in Newspaper | | |
| g)Number of Events uploaded in Website | | |
| h)Number of Reports attached for Scrutiny (individual report for each activity) | | |
| | (7)Total | |

## Declaration

I declare none of our class students have been involved in the disciplinary activity.If found so our application for the award may be rejected

**Date:**                                             **Signature of the Class Representative**

| **Recommendation from Chief Mentor with Signature** |
|---|
| |

| **Recommendation from Head of the Department with Signature** |
|---|
| |

| **Recommendation from NDC** |
|---|
| |

**For SA Office Use**

| Application for the Award of | |
|---|---|
| **Criteria** | **Total Score** |
| **1.Academics** | |
| **2.Placements/Higher Studies/Startup** | |
| **3.Leadership/ Membership** | |
| **4.Co-Curricular Activities** | |
| **5.Extracurricular Activities** | |
| **6.SDG - Warrior Class Award** | |
| **7.ECO - Guardian Class Award** | |
| **8.Dress Code of the Class (25 Marks)** | |
| **9.Discipline of the Class (25 Marks)** | |
| **Grand Total** | |
| **HoD Signature** | |

**Signature of Steering Committee Member1**     **Signature of Steering Committee Member2**     **Committee Head**